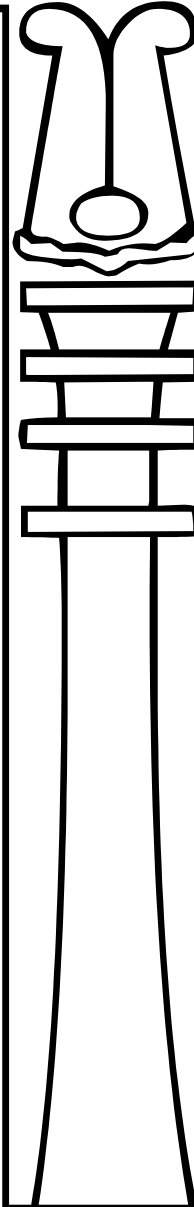


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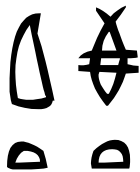
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Publication in Class A

AL

(LIBER LEGIS)

THE BOOK OF THE LAW

sub figurâ xxxi

as delivered by

93 — עיון — AIWASS — Αἴφασς — 418

to

Ankh - f - n - khonsu

The Priest of the Princes
who is

To Μεγα Θεκου

תריזן

666

Had! The manifestation of Vast

The unending of the company of beaver

Every man and every woman is a star

Every number is infinite. There is no difference

Help me, O warrior lord of Thebes, in my
unending before the children of men

Be thou Hadit, my secret center, my
heart & my tongue.

Behold! it is revealed by Hivass the
minister of Had-pur-bract

The Khabs is in the Khabs, not the Khabs in
the Khabs

Worship then the Khabs, and behold my
light shed over you.

Let my servants be few & secret: they shall
 rule the many, & be known.

These are fools that men adore; both their
 Gods & their men are fools.

Come forth, o children, under the stars
 & take your fill of love. I am above you
 and in you. My company is in yours. My
 joy is to see your joy.

v. l. of I fell called the Joy.

Now yet shall know that the chosen
 priest & apostle of infinite space is
 the prince-priest-the Beast and in.

his woman; called the Scarlet Woman, is
 all power given. They shall gather my
 children into their fold: they shall bring the
 glory of the stars into the hearts of men.

For he is ever a sun, and she a moon. But
 to him is the winged secret flame and to
 her the stooping starlight.

But ye are not so chosen

Born upon their thorns, a splendid serpent!
 O azure-lidded woman, bend upon them!

The key of the rituals is in the secret word
 which I have given unto him

With the God & the Adorer I am nothing: they do not see me. They are as upon the earth I am Heaven, and there is no other God than me, and my Lord Hadit.

Now therefore I am known to ye by my name Nait, and to him by a secret name which I will give him when at last he knoweth me.

Since I am Infinite Space and the Infinite Stars therefore do ye also thus. Build nothing! Let there be no difference made among ye between any nothing & any.

other thing; for thereby there cometh lust.

But whose available in this, let him be
the chief of all!

I am Wait and my word to six and fifty
Divide, add, multiply and understand.

Then saith the prophet and slave of the
beauteous one, Who am I, and what shall
be the sign. So she answered him, bending
down, a lambent flame of blue, all-touching
all penetrant, best lovely bands upon the
black earth she like body arched for love
and her soft feet - not trusting the

At the flowers Thou knowest! And the sky
 shall be my ecstasy, the unconscious of
 the continuity of existence, ~~the ^{the} ~~unconscious~~~~
~~the omnipresence of my body,~~ ~~the ^{the} ~~unconscious~~~~
~~the ^{the} ~~unconscious~~ fact of my ~~unconscious~~ ~~being~~.~~

(~~Write this in white words~~) | One letter as
 above.
 (~~But go ~~fast~~ on~~)

Then the priest unsmiled & said unto
 the Queen of Spine, bowing her lovely brows
 and the dew of her light fading his whole
 body in a sweet-smelling perfume of sweat
 O Wait, continuous one of Heaven, let it

be ever thus that men speak not of
 thee as One but as None and let
 them speak not of thee at all since
 thou art continuous.

None, beamed the light, faint & fairy, of
 the stars, and two. For I am divided
 for love's sake, for the chance of union.

This is the creation of the world that
 the pain of ~~distance~~ ^{division} is as nothing and
 the joy of dissolution all.

For these fools of men and their

lives care not then at all! They feel little; what is, is balanced by weak joys: but ye are my chosen ones.

O obey my prophet! follow out the oracles of my knowledge! seek me only! Then the joys of my love will redeem ye from all pain. This is so: I swear it by the vault of my body; by my sacred heart and tongue; by all I can give, by all I desire of ye all.

Then the priest fell into a deep trance or

Saron & said unto the Queen of Heaven

Write unto us the oracles write unto
as the rituals write unto us the Law.

But she said the oracles I write not
The rituals shall be half known and
half concealed: the Law is for all

Thus that thou writes it is the threshold
Book of Law

My scribe Halkif-na-kroun the
trust of the princes shall not in me
letta change his work; but lest there
be folly, he shall comment thereupon
by the return of Ra-hoor-Khul-it.

Also the mantras and spells; the
 oboah and the waya; the work of
 the wand and the work of the
 sword: these he shall learn and teach.
 He must teach; but he may make solve
 the ordeals.

The word of the Law is Deity.
 Who calls us Pellemites will do no
 wrong, if he look but those in to the
 word. For there are these Three
 Grades. the Hermit and the Lover and
 the man of Earth. So what they will

shall be the whole of the Law.

The word of Sin is Restriction. O man!
 refuse not thy wife if she will. O
 lover, if thou wilt, depart. There is
 no bond that can unite the divided but
 love: all else is a curse. Accursed!
 Accursed! be it to the aeons. Hell.
 Let it be that state of many hood
 bound and hobbling. So with thy all
 thou hast no right but to thy will
 O, that and no other shall my way.
 For pure will, unassayed of purpose,

12

delivered from the best of result, is
every way perfect

The Perfect and the Perfect are one
Perfect and not two; way, are none!
Nothing is a secret key of this law
Sixty-one the Jews call it; I call it
Eight, eighty, hundred & eighty.
But they have the half: unite by line
out so that all disappear.

My prophet is a fool with his one one
one: are not they the One and one
by the Book.

Abrogate ^{all} all rituals, all ordeals, all
 words and signs. Ra-Hor-Khuit hath
 taken his seat in the east - at the Equinox
 of the Gods and let Asa be with Isa
 who also are one. But they are not of
 me let Asa be the adorant, Isa the
 sufferer; Hor in his secret name and
 splendor is the Lord initiating.

There is a word to say about the hierophantic
 task. Behold! There are three ordeals in
 one, and it may be given in three ways.
 The gross must pass through fire; let the

fine he tried in intellect, and the
 lofty more ones in the highest. Thus
 ye have star system system
 let not me know well the other.

There are four gates to one palace;
 the floor of that place is of silver and
 gold, lapis lazuli & jasper are there, and
 all rare scents jasmine & rose, and the
 emblems of death. Let him enter in turn
 or at once the four gates; let him stand
 on the floor of the palace. Will he
 not sink? Anna. Ho! warrior, if thy
 servant sink? But there are means.

and means. Be goodly therefore: dress ye
 all in fine apparel eat rich foods and
 drink sweet wines and wines that come
 from ~~Spain~~ Also, take your full and will of
 love as ye will, when, where and with
 whom ye will. But always unto me.
 If this be not aright; if ye compound
 the space-marks, saying: They are me
 or saying They are many; if the ritual
 be not unto me: then expect
 the dreadful judgments of R. Howbeit
 this shall regenerate the world, the little

would my sister, my heart & my tongue,
 unto whom I send this kiss. Also, o
 scribe and prophet though thou be of the
 princes it shall not assuage thee nor
 absolve thee. But restay be true and
 joy of earth: even To me To me
 Change not as much as the style
 of a letter; for behold thou o prophet
 shalt not behold all these mysteries
 hidden therein.

The child of thy Rowels, he shall behold
 them.

Expect him not from the East nor from

of the West, for from no expected house
 cometh that child. Amm! All words are
 sacred and all prophets true; save only that
 they understand a little; so we the first
 half of the nation, leave the second
 unatfalked But thou hast all in the
 clear light, and some though not all in the
 dark.

I wove me under my stars. Love is the
 law, love under will. No let the fools
 mistake love; for there are love and love.
 There is the dove and there is the serpent.
 Choose ye well! He, my prophet, hath.

Chosen, knowing the law of the fortress
 and the great mystery of the House of God
 All these old letters of my Book are
 aught; but ~~it~~ is not the star. This
 also is secret: my prophet shall reveal
 it to the wise.

I give unimaginable joys in death: certainty,
 not faith, while in life, upon death; peace
 unutterable, rest, ecstasy: nor do I demand
 aught in sacrifice.

My enclosure is of resinous woods & gums
 and there is no blood therein: because of
 my hair the trees of Eternity.

My number is 11, as all their numbers
 who are of us. ^(Lost) My colour is black & the
^{reshaped my star} The two pointed star, with a
 circle in the middle, & the circle is Red
 & black, but the blue & gold are seen of the
 selling. Also I have a secret glory for
 them that love me.

But to love me is better than all things: if
 under the night-stars in the desert - thou
 presently burst mine entrance before me
 in visiting me with a pure heart and the
 serpent flame therein, thou shalt come
 a little - to lie in my bosom. For me but
 wilt thou then be willing to give all:

but whoso gives me one particle of dust
shall lose all in that hour. Ye shall
gather goods and store of women and
spices; ye shall wear rich jewels; ye
shall exceed the nations of the earth
in splendour & pride; but always in the
love of me, and so shall ye come to
my joy. I charge you earnestly to come
before me in a white robe and covered
with a rich headress. I love you I came to
you. Pale or purple, veiled or unveiled,
who are all flesh and purple

and dumbness of the innermost flesh
 desire you. Put on the wings and arouse
 the coiled splendour within you: come unto me
 At all my meetings with you shall the
 faintest say - and her eyes shall burn
 with desire as she stands bare and rejoicing
 in my secret temple - To me! To me!
 calling forth the ^{the} hearts of all in her
 love - chant.

Sing the rapturous love - song unto me!
 Burn to me perfumes! Wear to me jewels!
 Kneel to me, for I love you! I love you!

I am the blue-biddeled daughter of sunset, I am
the naked brilliance of the voluptuous night
sky

To me! To me!

The Manifestation of Wit is at an
end.

1. Nu! the hiding of Hadit.

2. Come! all ye, and learn the secret. That
hath not yet been revealed. I Hadit am
the complement of Nu my bride. I am not
extended, and Khaba is the name of my house.

3. In the sphere I am everywhere, the centre, &
she, the circumference, is nowhere found.

4. Yet she shall be known & never.

5. Behold! the rituals of the old time are black.
Let the evil ones be cast away; let the
good ones be purged by the prophet! Then shall
this knowledge go aright.

6. I am the flame that burns in every heart of
man, and in the ore of every star. I am

Life, and the giver of life; yet therefore is
the knowledge of me the knowledge of death.

7. I am the Magician and the Exorcist I am the
axle of the wheel, and the cube in the circle.

"Come unto me" is a *Jobok* word; for it is I that
go

8 Who worshipped *Hern-pa-kraath* have
worshipped me; ill, for I am the worshipper.

9 Remember all ye that existence is true joy;
that all the sorrows are but as shadows; they
pass & are done; but there is that which
remains.

10. I prophet! Thou hast ill will to learn this
writing.

11. I see thee hate the hand & the pen; but I am

Story is.

3

12 Because of me in there which thou knowest not

13. For why? Because thou wast the knower,
and me.

14. Now let there be a veiling of this thing: now
let thee light down men and cut them
up with blindness.

15. For I am perfect, being Not; and my number
is nine by the fools; but with the just I am
eight, and one in right: which is vital, for
I am none in deed. The Empress and the King
are not of me; for there is a further secret.

16 I am The Empress of the Herphant. Thus
eleven as my birth is eleven.

17 Hear me, ye people of sighing!

The sorrows of pain and regret
 Are left to the dead and the dying,
 The folk that not know me as yet.

18 These are dead, these fellows; they feel not. We
 are not for the poor and sad: the lords of the
 earth are our kin folk.

19 Is a God to live in a dog? No! but the
 highest are of us. They shall rejoice, our chosen:
 who sorroweth is not of us.

20 Beauty and strength, leaping brightness and
 delicious liquor, fire and fire, are of us.

21 We have nothing with the outcast and the unfit:

Let them die in their misery: For they feel
 not. Compassion is the vice of kings: Stamp
 down the wretched & the weak: Thus is the
 law of the strong: This is our law and the
 law of the world. Praise not, O King, upon that
 lie: That Thou Must Die: verily thou shalt
 not die, but live! Now let it be understood
 If the body of the King dissolve, he shall remain
 in presence of his soul Nait Hadit Ra-Hon
 Khamit. The Sun, I strength & light, light these
 are for the servants of the Star & the Snake

- 22 I am the Snake that I with knowledge & delight
and might glory, and strike the hearts of men
with drunkenness. To worship me take wine
and strange drugs whereof I will tell my
prophet, & be drunk thereof! They shall not
harm ye at all. It is a lie, this folly
against self. The asposome of innocence
is a lie. Be strong, O man, lust, enjoy
all things of sense and rapture: fear not
that any God shall deny thee for this.
- 23 I am alone: there is no God where I am.
- 24 Behold! these be grave mysteries; for there
are also of my friends who be hermits. Now

7
Think not to find them in the forest or on the
mountain; but in beds of purple, caressed by
magnificent hosts of women with large limbs,
and fire and light in their eyes, and masses
of flaming hair about them; there shall ye
find them. Ye shall see them at rule, at
victorious armies, at all the joy; and there
shall hear them a joy a million times
greater than this. Beware lest any
force another, King against King! Love one
another with burning hearts; or the low men
trample in the fierce lust of your pride

8

in the day of your wrath.

25. Ye are against the people, O my chosen!

26. I am the secret Serpent coiled about to

spring: in my coiling there is joy. If I

lift up my head, land and my Nith are one.

If I droop down mine head, and shoot
forth venom, there is rupture of the earth,
and land and the earth are one.

27. There is great danger in me; for who doth
not understand these runes shall make
a great mess. He shall fall down into
the pit called Because, and there he shall

person with the dogs of Reason.

9

28 Now a curse upon Because and his kin!

29 May Because be accursed for ever!

30 If Will stops and cries Why, in asking
Because, then Will stops & does nothing.

31 If Power asks why, then is Power weakness.

32 Also reason is a lie; for there is a
factor in spite unknown; & all their
words are skew-wise.

33 Enough of Because! Be he damned for a dog!

34. But ye, O my people, rise up & awake!

35. Let the rituals be rightly performed with
joy & beauty!

- 36 There are rituals of the elements and feasts of the brides.
- 37 A feast for the first night of the Prophet and his Bride!
- 38 A feast for the three days of the writing of the Book of the Law.
- 39 A feast for Talenti and the child of the Prophet - secret, O Prophet!
- 40 a feast for the Supreme Ritual, and a feast for the Equinox of the Gods.
- 41 a feast for fire and a feast for water; a feast for life and a greater feast for death

- 42 A feast every day in your hearts in the
joy of my captivity.
- 43 A feast every night unto Wast, and the
pleasure of uttermost delight.
- 44 Aye! feast! rejoice! there is no dread
hereafter. There is the dissolution, and
eternal rest in the house of God.
- 45 There is death for the days.
- 46 Hast thou fail? Art thou sorry? Is fear
in thine heart?
- 47 Where I am these are not.

48 Pity not the fallen! I should know them.
I am not for them. I console not. I hate
the unsoled & the consoled.

49 I am unyoke & conqueror. I am not of the
Slaves that perish. Be they damned &
dead! Amen. [This is of the 4: there is
a fifth who is invisible & therein am I
as a babe in an egg.]

50 Blue am I and gold in the light of my
sight: but the red gleam is in my eyes
& my sparkles are purple & green.

51. Purple beyond purple: it is the light in the

than eyesight.

52 There is a veil: that veil is black. It is the veil of the modest woman; it is the veil of sorrow, & the pall of death: this is none of me. Fear thou that lying picture of the centuries: veil not your vices in virtuous words: these vices are my service; ye do well, & I will reward you here and hereafter.

53 Fear not, O prophet, when these words are said, thou shalt not be sorry. Thou art unambiguously my chosen; and blessed are

The eyes that thou shalt look upon with
gladness. But I will hide thee in a

mask of sorrow: They that see thee shall
fear thou art fallen: but I lift thee up.

54 Nor shall they who cry aloud their folly
that thou meanest nought avail; thou
shalt reveal it: thou avillest; they are
the slaves of because: they are not of

me. The stops as thou wilt; the letters
change them not in style or value!

55 Thou shalt obtain the order & value of
the English Alphabet; thou shalt find

new symbols to attribute them unto.

56 Begone! ye wretches; even though ye laugh
in my honour ye shall laugh not long: Men
when ye are sad know that I have
forsaken you.

57 He that is righteous shall be righteous still;
he that is filthy shall be filthy still.

58 Ye are! deem not of change: ye shall be as ye
are, & not other. Therefore the kings of
the north shall be kings for ever: their laws
shall serve. There is none that shall
be cast down or lifted up: all is ever

as it was. Yet there are washed men my
 servants: it may be that gonderbeggan is
 a King. A King may choose his garment as
 he will: there is no certain test: but a
 beggar cannot hide his poverty.

59 Beware therefore! Love all, lest perdition is a
 King concealed! Say you so? Fool! If he
 be a King, thou canst not hunt him.

60 Therefore strike hard & slow and to hell
 with him, master!

61 There is a light before thine eyes & propheth
 a light undesired, most desirable.

- 62 I am uplifted in thine heart and the roses
of the stars rain hard upon thy body.
- 63 Thou art exhaust in the voluptuous fullness
of the aspiration: the aspiration is sweeter
than death, more rapid and lengthful than
a cavern of Hell's own worm.
- 64 O L! Thou art overcome: we are upon thee;
our delight is all one thee: hail! hail!
prophet of Wa! prophet of Had! prophet of
Ra - Hor-khu! Now rejoice! now come in
our splendor + rapture! Come in our passionate
peace, + write sweet words for the Kings!

- 65 I am the Master: from all the Holy Chosen Pe,
 66 Write, & find rest in writing! Work &
 be our bed in working! Thrill with the
 joy of life & death! Ah! Thy death shall
 be lovely: whose seek it shall be glad. Thy
 death shall be the seal of the promise of
 an eternal love. Come! lift up thine heart
 & rejoice! We are one; we are none.
- 67 Hold! Hold! Bear up in thy rest;
 fall not in snore of the excellent roses!
- 68 Hander! Hold up thyself! Lift thine head!

be not so deep - die!

69 Ah! Ah! What do I feel? / the word Exhausted?

70 There is help & hope in other spells. Wisdom says: be strong! Then canst thou bear more joy. Be not animal; refine thy subtil! If thou drink, drink by the right and unctuous rules of art: if thou love, exceed by delicacy; and if thou do any let joy us, let there be subtilty therein!

71 But exceed! exceed!

72 Still ever to more! and if thou art true

nuie - and doubt if not, an if thou art
 ever joyous! - death is the crown of all

73 a h! Ah! Death! Death! Thou shalt long for
 death. Death is forbidden, o man, unto thee.

74 The length of thy longing shall be the strength
 of its glory. He that lives long & desires
 death much is ever the King among the Kings.

75 Aye! listen to the numbers & the words:

76 4638 A B H 24 A L G M O R 3 Y
 x 24 J Q R P S T O V A L. What
 meaneth this, o prophet? Thou knowest
 not, wouldst thou know ever. There
 cometh one to follow thee: he shall

Espond it. But remember, o chosen
 one, to be me; to follow the love of
 Na in the star-lit heaven; to look forth
 upon men, to tell them this glad word.

37 O be thou proud and mighty among men!

38 Lift up thyself! for there is none like unto
 thee among men or among Gods! Lift up

thyself, o my prophet, thy stature shall
 surpass the stars. They shall worship thy
 name, for square, mystic, wonderful, the
 number of the man; and the name of

My house 418.

79 The end of the cutting of Haditt; and
blessing worship to the prophet of
the lovely Star.

1 Aha-shad-ah! The sword of Ra Hoor Khat.

2 There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught - Beware! Hold! Raise the spell of Ra - Hoor - V'hint.

3 Now let it be just understood that I am a god of War and of Vengeance. I shall deal hardly with them.

4 Choose ye an island!

5 Fortify it!

6 Dug it about with machinery of war!

7 I will give you a war-machinery.

8 With it ye shall smite the peoples and

2
none shall stand before you.

9 Lurk! Withdraw! Upon them! This
is the Law of the Battle of Longest: Thus
shall my worship be about my secret house

10 Get the steli of revealing itself; set it
in my secret temple - and that temple
is already airtight disposed - & it shall be your
Kiblah for ever. It shall not fade, but
miraculous colors shall come back to it -
day after day. Lock it in locked glass for a
proof to the world.

11 This shall be your only proof. I forbid argument.
Conquer! That is enough. I will make eas

to you the abstruction from the ill-ordered
 house in the Victorious city. Thou shalt
 thyself convey it with worship, o prophet,
 though thou livest it not. Thou shalt have
 danger & trouble. Ra-hov-then is with
 thee. Worship me with fire & blood; worship
 me with swords & iron spears. Let the woman
 be quit with a sword before me: let blood
 flow to my name. Trample down the heathen, be
 upon them, o warrior, I will give you of their
 flesh to eat!

12 Sacrifice cattle little and big: after a child.

13 But not now.

14 Ye shall see that hour, O blessed Beast, and
 know the secret meaning of his desire!

15 Ye shall be sad thereof.

16 Beem not too eagerly to catch the promises; fear
 not to undergo the curses. Ye, even ye, know not
 this meaning all.

17 Fear not at all; fear neither men, nor Fates,
 nor gods, nor anything. None can rest, nor
 laugh at the folk's folly, nor any other power
 in heaven or upon the earth or under the
 earth. None is your refuge as Hadit your

light; and I am the strength, price, & me of
your arms.

- 18 Mercy let be off: damn them who pity.
Kill and torture; spare not; be upon them.
- 19 That still they shall call the Abomination
of Desolation; count well its name, & it shall
be to you as 718.
- 20 Why? Because of the fall of Babel, that
he is not there again.
- 21 Set up my image in the East: thou shalt buy
that an image which I will show thee, especially,
not unlike the one thou knowest. And it shall
be suddenly easy for thee to do this.

22. The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast & his Bride are they: and for the winners of the Ordeal &c. What is this? Thou shalt know
- 23 For perfume use meal & honey & pink leavings of red wine: then oil of Almandin and olive oil, and afterward soften & smooth down with rich fresh blood!
- 24 The best blood is of the moon, monthly: then the fresh blood of a child, or dropping from the

host of heaven: then of enemies; then
of the priest of the worshippers: last of
some beast, no matter what.

25 This horn: of this make cakes & eat with
me. This hath also another use; let it be
laid before me, and kept thick with perfumes
of your odor: it shall become full of beetles
as it were and creeping things sacred unto me.

26 These slay, naming your enemies & they shall
fall before you.

27 Also there shall breed lust & power of lust in
you at the eating thereof.

28 Also ye shall be strong in war.

29 Moreover, be they long kept, it is better; for
they swell with my force. All before me.

30 My altar is of open brass work: burn thereon
in silver or gold.

31 There cometh a rich man from the West who
shall pour his gold upon thee.

32 From gold forge steel:

33 Be ready to fly or to smite.

34 But your holy place shall be untouched
throughout the centuries: Though with fire and
Sword it be burnt down & shattered, yet
an inner temple there standeth and
shall stand until the fall of the Great

Equinox, when Hm-machis shall arise and
 the double-wounded one assume my throne and
 place. Another prophet shall arise, and bring
 fresh fire from the skies; another woman shall
 wake the lust + worship of the Snake; another
 soul of God and beast shall mingle in the
 globed priest; another sacrifice shall stain
 the tomb; another king shall reign; and blessing
 no longer be poured To the Hawk-headed
 mystical Lord!

35 The half of the word of Hm-ra-ha, called
 Hoor-pa-kraat and Ra-Hoor-Khant.

36 Then said the prophet unto the God.

37 I adore thee in the song
 "I am the Lord of Thebes" &c from Vellum book
 unity &

— "fill me"

38 So that thy light is in me & its red flame
 is as a sword in my hand to push thy
 order. There is a secret door that I shall
 make to establish thy way in all the quarters
 (these are the adoptions, as thou hast written)
 as it is said

"The light is mine" &c
 from vellum book to "Ra-Hoor-Khramit"

39 All this and a book to say how thou
 didst come hither and a reproduction of
 this ink and paper for ever - for in it is
 the word secret & not only in the English -
 and they comment upon the Book of the Law
 shall be printed beautifully in red ink and
 black upon beautiful paper made by hand;
 and to each man and woman that thou
 meetest, were it but to die or to drink
 at them, it is the Law to give. Then they
 shall chance to slide in this bliss or no;
 it is no odds. Do this quickly!

40 But the work of the comment? That is easy; an

Habit lying in Thy heart shall make swift
and leave Thy pen.

41. Establish at Thy Kaaba ~~a clerk~~^{-house}:
all must be true well and with business
way.

42. The orders Thou shalt oversee Thyself, save only
the blind ones. Refuse none, but Thou
shalt know & destroy the traitors. I am
Ra-Hoor-Khuit and I am powerful to protect
my servant. Success is Thy proof: argue not;
convert not: Abh not overmuch. Them
that seek to intercept, to overtake Thee, then
attack without pity or quarter & destroy them
utterly. Swift as a trodden serpent from.

and strike! Be thou yet deadlier than he!

42 Drag down their souls to awful torment: laugh
at their pain: spit upon them!

43 Let the Scarlet Woman beware! If pity and
compassion and tenderness visit her heart
if she leave my work to toy with old
sweetnesses then shall my vengeance be
known. I will slay me her child: I will
alienate her heart: I will cast her out
from men: as a shrinking and despised whorl
shall she crawl through dusk wet streets, and
die cold and an-hungry.

44. But let her raise herself in pride. Let her follow me in my way. Let her work the work of wickedness! Let her kill her heart! Let her be loud and adulterous, let her be covered with jewels, and rich garments, and let her be shamed before all men!
45. Then will I lift her to pinnacles of power. Then will I breed from her a child my lot is than all the kings of the earth. I will fill her with joy: with my face shall she see & strike at the worship of Me. she shall achieve Hadit.

46. I am the warrior Lord of the Forties: the
 Eighties come before me, & are abased
 I will bring you to victory & joy: I will be
 at your arms in battle & ye shall
 delight to slay. Success is your proof;
 Courage is your armour: go on, go on, in
 my strength eye shall turn not back for
 any.

47 This book shall be translated into all
 tongues: but always with the original in
 the writing of the Beast; for in the

chance shape of the letters and their
 position to me another: in these mysteries
 that no Beast shall divine. Let him
 not seek to try: but me come after
 him, whence I say not, who shall
 discover the key of it all. Then
 this line drawn is a key: then this
 circle squared \oplus in its failure is a
 key also. And Abrahamah. It shall
 be his child & that strangely. Let him not
 seek after this: for thereby alone can he
 fall from it.

- 48 Now this mystery of the letters is done, and
I want to go on to the higher plane.
- 49 I am in a secret fourfold word. The flesh being against
all gods of men.
- 50 Curse them! Curse them! Curse them!
- 51 With my Hawk's beak I peck at the eyes of
Jesus as he hangs upon the cross
- 52 I flap my wings in the face of Mohammed &
blind him
- 53 With my claws I tear out the flesh of the
Indian and the Buddhist, Mongol and
Din.
- 54 Bahlasti! Omphada! Spit on you

crapulous creeds.

55 Let Many inviolate be torn upon wheels:
for her sake let all chaste women be
afterly despised among you.

56 Also for beauty's sake and love's.

57 Despise also all cowards; professional soldiers
who dare not fight, but play: all fools despise

58 But the keen and the proud, the royal and
the lofty; ye are brothers!

59 As brothers fight ye.

60 There is no law beyond Do what thou wilt.

61 There is an end of the word of the God

and bowed in King's seat, by listening The guides
of the soul.

62 To be do ye reverence; to me come ye
through tribulation of ordeal, which is
bless.

63 The fool readeth the Book of the Law, and
its comment & he understandeth it not.

64 Let him come through the first ordeal &
it will be to him as silver

65 through the second gold

66 through the third, stores of precious water.

67 through the fourth, ultimate sparks of the
infinite fire.

68 Yet to all it shall seem beautiful. Its
enemies who say not so, are mere liars.

69 There is success

70 I am the Hawk-headed Lord of Silence
& of Strength; my wings shroud the
light-blue sky.

71 Hail! ye twin warriors about the pillars of
the world! for your pine is now at hand

72 I am the Lord of the Double Hand of Power
the wand of the ^{force of Coph} ~~Coph~~ ^{Pha} ~~Pha~~ ^I but my
left hand is empty, for I have answered

An Universe & nought remains.

73 Paste the sheets from right to left and
from top to bottom: then behold!

74 There is a splendor in my name hidden
and glorious, as the sun of midnight is
and the son

75 The ending of the words is the word
Abchadaha.

The Book of the Law is Written
and Concealed

Ann. Ha.

THE COMMENT

Do what thou wilt shall be the whole of the Law.

The study of this Book is forbidden. It is wise to destroy this copy after the first reading.

Whosoever disregards this does so at his own risk and peril. These are most dire.

Those who discuss the contents of this Book are to be shunned by all, as centres of pestilence

All questions of the Law are to be decided only by appeal to my writings, each for himself.

There is no law beyond Do what thou wilt.

Love is the law, love under will.

The priest of the princes,

Ankh-f-n-khonsu
