


A $\therefore \mathrm{A} \therefore$
Publication in Class B

| O. <br> Key <br> Scale | I. <br> O.T.O. <br> Degrees | II. <br> O.T.O. | III. <br> Masonic Titles <br> (equivalent) | IV. <br> Masonic <br> Symbols |
| :---: | :---: | :---: | :---: | :---: |
| 32 bis | $0^{\circ}$ | Man of Earth |  |  |
| 31 bis | $\mathrm{I}^{\circ}$ | Man | Entered Apprentice |  |
| 11 | $\mathrm{II}^{\circ}$ | Magician | Fellow Craft |  |
| 23 | $\mathrm{III}^{\circ}$ | Master Magician | Master Mason |  |
| 31 | $\mathrm{IV}^{\circ}$ | Perfect Magician | Secret Mason |  |


| $\begin{gathered} \hline \text { I. } \\ \text { O.T.O. } \\ \text { Degrees } \\ \hline \end{gathered}$ | V. <br> Elemental <br> Attribute | VI. <br> Elemental Weapons |  | VIII. <br> Liber CL <br> De Lege Libellvm |
| :---: | :---: | :---: | :---: | :---: |
| $0^{\circ}$ | Earth | Disk | 2nd He | Light |
| $\mathrm{I}^{\circ}$ | Spirit |  | Shin |  |
| II ${ }^{\circ}$ | Air | Sword | Vau 1 | Life |
| III ${ }^{\circ}$ | Water | Cup | He ${ }^{\text {I }}$ | Love |
| IV ${ }^{\circ}$ | Fire | Wand | Yod ${ }^{\text { }}$ | Liberty |


| I. <br> O.T.O. <br> Degrees | IX. | X. <br> Elemental <br> Direction | XI. |
| :---: | :---: | :---: | :---: |
| $0^{\circ}$ | Prithivi | North | Chakra |
| $\mathrm{I}^{\circ}$ | Akasha | Center | Muladhara / Ajna |
| $\mathrm{II}^{\circ}$ | Vayu | East | Vishudha |
| III $^{\circ}$ | Apas | West | Anahata |
| IV $^{\circ}$ | Tejas | South | Svadisthana |


| I. <br> O.T.O. <br> Degrees | XII. <br> Liber 777 <br> Col. LV | XIII. <br> Mythical <br> Animal | XIV. <br> Qabalistic <br> Sphere | XV. <br> Temple <br> Colors |
| :---: | :---: | :---: | :---: | :---: |
| $0^{\circ}$ | Touch | Bull | $9 / 2$ | Black |
| $\mathrm{I}^{\circ}$ | Hearing | Sphinx | 3 | (Green) |
| $\mathrm{II}^{\circ}$ | Smell | Eagle | $4 / 5 / 6$ | Yellow |
| III $^{\circ}$ | Taste | Man | 8 | Blue |
| IV $^{\circ}$ | Sight | Lion | 7 | Red |


| I. | XVI. | XVII. | XVIII. |
| :---: | :---: | :---: | :---: |
| O.T.O. | O.T.O. | O.T.O. | The Initiate |
| Degrees | Well | Grip | is given: |
| $0^{\circ}$ |  | $12=4 \times 3$ | Liber Al vel Legis |
| $\mathrm{I}^{\circ}$ | Full | $9=3 \times 3$ | Disk |
| $\mathrm{II}^{\circ}$ | Half Empty | $6=2 \times 3$ | Red Triangle |
| $\mathrm{III}^{\circ}$ | Empty | $3=1 \times 3$ | Letters O.T.O. |


| I. <br> O.T.O. | XIX. <br> Tent <br> Logrees | XX. <br> No. of Points <br> Lor Initiation | XXI. |
| :---: | :---: | :---: | :---: |
| $0^{\circ}$ |  | Two Points | Impregnation |
| $\mathrm{I}^{\circ}$ | East | Three Points | Birth |
| $\mathrm{II}^{\circ}$ | Center | Four Points | Life |
| $\mathrm{III}^{\circ}$ | West | Four Points | Death |
| $\mathrm{IV}^{\circ}$ |  |  |  |


| I. <br> O.T.O. <br> Degrees | What must be done to <br> the Candidate before <br> he can enter the Camp | XXIII. <br> The Number <br> of knocks <br> on the Door | XXIV. <br> Which implement is <br> applied where during <br> the Oath |
| :---: | :---: | :---: | :---: |
| $0^{\circ}$ | Hoodwinked \& Tied | 1 |  |
| $\mathrm{I}^{\circ}$ | Hoodwinked | 1 | Dagger to throat |
| $\mathrm{II}^{\circ}$ | Right arm bared to the shoulder | 2 | Disk to breast <br> $\mathrm{III}^{\circ}$ |
| 156 pounds added | 3 | Dagger \& disk to the <br> umbilicus, or naval |  |


| I. | XXV. | XXVI. <br> O.T.O. |
| :---: | :---: | :---: |
| Which hand is placed upon |  |  |
| Degrees | Liber AL during the Oath | In the presence of whom is the solemn <br> obligation given by the C. to keep <br> inviolate the secrets and mysteries? |
| $0^{\circ}$ |  |  |
| $\mathrm{I}^{\circ}$ | Left hand on open book | The Powers of Birth |
| $\mathrm{II}^{\circ}$ | Right hand on Liber AL | The Powers of Life |
| $\mathrm{III}^{\circ}$ | Both hands on Liber AL | The Powers of Death |


| I. | XXVII. |
| :---: | :---: |
| O.T.O. | After the hand is put on Liber AL, which of the implements is put where |
| Degrees | during the Oath? |
| $0^{\circ}$ | Sword to sexual organs |
| $\mathrm{I}^{\circ}$ | Dagger upon hand, Emir grasps Candidate's throat |
| $\mathrm{II}^{\circ}$ | Dagger on heart, Emir puts Disk to the forehead |
| $\mathrm{III}^{\circ}$ | Disk applied to the navel |


| I. <br> O.T.O. <br> Degrees | XXVIII. |
| :---: | :---: |
| $0^{\circ}$ | May the dogs devour my carcass; <br> Ios |
| II be mutilated and no more a man! |  |


| I. <br> O.T.O. | XXIX. <br> The Number of Kisses <br> Degrees | XXX. <br> Special |
| :---: | :---: | :---: |
| $0^{\circ}$ |  |  |
| invocation to... |  |  |


| I. <br> O.T.O. <br> Degrees | XXXI. <br> Full Invocation |
| :---: | :---: |
| $\mathrm{I}^{\circ}$ | 0 thou! Lady of the East! I hereby invoke upon this Candidate the Powers of Birth. May he be brought safely from Darkness into Light. AUMN! |
| II ${ }^{\circ}$ | 0 Lord of all Magick, I hereby invoke upon this candidate the Powers of the Sphinx. May he aquire Knowledge, Will, Courage, and Silence, to the Glory of Thine Ineffable Name. AUM. |
| III ${ }^{\circ}$ | 0 thou! Lord of the West. I hereby invoke upon this candidate the Powers of Death, as he offers himself to partake with us the Mysterious Secrets of a Master Magician. Endue him with such fortitude that in the hour of trial he fall not, but that, passing safely under Our protection through the Valley of the Shadow of Death, he may rise from the tomb transgression, to shine as the Stars forever and ever. AUMN. |

\(\begin{array}{|c|ll|}\hline \begin{array}{c}I. \\
O.T.O. \\

Degrees\end{array} \&\)| $\begin{array}{c}\text { XXXII. } \\ \text { The Title of the } \\ \text { Initiation 'Points' }\end{array}$ |
| :---: |
| $\mathrm{I}^{\circ}$ |
| $\mathrm{II}^{\circ}$ | \& \(\left.\begin{array}{l}1st Point \\

2nd Point \\
3rd Point\end{array}\end{array} \begin{array}{l}The Oath \\
The Bringing-forth \\

Nourishment\end{array}\right]\)| 1st Point |
| :--- |
| 2nd Point |


| I. <br> O.T.O. <br> Degrees | XXXIII. <br> The piece which is read <br> during candidate's travels | XXXIV. <br> The Candidate performs <br> the travels of ... |
| :---: | :---: | :---: |
| $\mathrm{I}^{\circ}$ | Atlanta in Calydon, Swinburne | The Moon |
| $\mathrm{II}^{\circ}$ | Prayer of Elementals, E. Levi | The Sun |
| $\mathrm{III}^{\circ}$ | Hecate, or Orpheus, A. Crowley | The Sun |


| $\begin{gathered} \text { I. } \\ \text { O.T.O. } \\ \text { Degrees } \end{gathered}$ | XXXV. <br> Saladin. 'In the name of the Secret Masters!' <br> (Puts Liber AL to C.s Brow) <br> Saladin, 'In the name of the O.T.O.' <br> (Puts the Dagger to the throat) <br> Saladin, 'By the authority of the Grand Master Baphomet.' <br> (Puts the Disk to the heart) |
| :---: | :---: |
| $\mathrm{I}^{\circ}$ | I declare you a Man and a Brother |
| II ${ }^{\circ}$ | I consecrate you a Magician |
| III ${ }^{\circ}$ | I proclaim you a devoted Master Magician |


| XXXVI. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Qabalistic <br> Spheres | Theosophy | Shiva <br> Samhita | Shatchakra <br> Nirupana |
| Muladhara | Purple | Orange-red | Red | Red |
| Svadhisthana | Orange | Sunlike | Vermimllion | Vermillion |
| Manipura | Green | Red \& green | Golden | Blue <br> Anahata <br> Yellow, red, <br> Golden <br> \& blue |
| Vishuddha | Deep red | Vermillion |  |  |
| Ajna | Grey | Blue \& silver <br>  <br> purple | Golden | White |

